AW6-1

Prescribed by

Secretary of State Section 127.096 Texas Election Code

3/07

**PUBLIC NOTICE OF TEST OF AUTOMATIC TABULATING EQUIPMENT**

Notice is hereby given that the automatic tabulating equipment that will be used in the November 7, 2023, Constitutional Amendment Election - will be tested on Wednesday, September 20, 2023 at 9:30 AM at Roberts County Courthouse, South Door, Main Floor, Election Room, to ascertain that it will accurately count the votes cast for all offices and on all measures.

Toni Rankin

Roberts County Clerk/Election Official

AVISO PUBLICO DE PROBAR EL EQUIPO PARA TABULAR AUTOMATICAMENTE Por lo presente se da aviso que el equipo para tabular automáticamente que se usará en la Elección \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ que se llevará a cabo el \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ se probará el \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (fecha) a las \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ en \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (hora) (sitio) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ para determinar si el equipo contará con exacitud los votos para todos los puestos oficiales y sobre todos los proyectos de ley. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Firma del/dela Oficial